

# RULES 63 AND 67 (37 C.F.R. 1.63 and 1.67) DECLARATION AND POWER OF ATTORNEY

### FOR UTILITY/DESIGN/CIP/PCT NATIONAL APPLICATIONS

As a below named inventor, I hereby declare that:

Serial No. 60/232,562 (Provisional App.) September 14, 2000

My residence, post office address and citizenship are as stated below next to my name; and

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first

and joint i sought on	nventor (if plu the inventio	ral names are n entitled: <u>S</u>	listed below) of the s YSTEM AND ME he specification of wh	subject matter whi THOD FOR DE	ich is claimed an TECTING AN		
	(a) (b)	is attached h was filed on	nereto. _as Application Ser	rial No and wa	is amended on	(if ap	plicable)
_	(c)	(if ap	PCT International Applicable).				
	(d)	was filed on	as Application	Serial No an	d was issued a l	Notice of A	llowance on
	(e)	was filed on	September 14, 200	1_and assigned	Application Ser	ial No <u>09/</u>	<u>952,206 .</u>
	•		eviewed and underst y amendment referre				
application matter of o provided b known to	n as defined in each of the claim by the first para me to be mater	ins of this appagraph of 35 Urial to patental	sclose all information 56. If this is a contiplication is not discloud. J.S.C. § 112, I acknowledge the application and the national content of the section and the section are section as the section and the section are section as the se	inuation-in-part (exed in the prior towledge the duty on as defined in f	CIP) application Inited States application to disclose to the The states application The st	n, insofar a plication in e Office all which becar	s the subject th manner information me available
or invento certificate date (1) be filing date	r's certificate l filed by me or	isted below and my assigned application attion:	y benefits under 35 to a dentification of the subject on which my priorit	ed below any fore et matter claimed	ign application in this applicat	for patent of ion and have	or inventor's ving a filing
Number	Cour	ntry	Month/Day/Year Filed	Date first laid- open or	Date patented or	Priority C Yes	<u>No</u>
NONE				<u>Published</u>	Granted		
			der 35 U.S.C. § 120/ bove or below:	365 of any United	d States applicat	tion(s) liste	d below and
PRIOR U.	S. OR PCT AP	PLICATIONS	<u>S</u>				
Applicatio	n No. (series c	ode/serial no.)	Month/Day/Ye	ar Filed Status	(pending, aban	doned, pate	ented)

Pending

PATENT APPLICATION DOCKET NO.: WJT001-0012

I hereby appoint:

U,

James S. Finn, Reg. No. 38,450 George P. Kobler, Reg. No. 46,837

of Time Domain Corporation; and

William J. Tucker, Reg. No. 41,356

as my attorneys, with full power of substitution and revocation, to prosecute this application, provisionals thereof, continuations, continuations-in-parts, divisionals, appeals, reissues, substitutions, and extensions thereof and to transact all business in the United States Patent and Trademark Office connected therewith, to appoint any individuals under an associate power of attorney and to file and prosecute any international patent application filed thereon before any international authorities, and I hereby authorize them to act and rely on instructions from and communicate directly with the person/assignee/attorney/firm/organization who/which first sent this case to them and by whom/which I hereby declare that I have consented after full disclosure to be represented unless/until I instruct them in writing to the contrary.

Please address all correspondence and direct all telephone calls to:

William J. Tucker, Esq. 8650 Southwestern Blvd. #2825 Dallas, TX 75206-2688 214/368-4978 Customer No. 27512

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

#### NAMED INVENTOR(S)

1	David J. Hall Full Name	Harid J. Hall Inventor's Signature	11/30/2001 Date
	324 Usher Road Madison, AL 35757 United States		
	Residence (city, state, country)	United St Citizenship	ates of America
	324 Usher Road Madison, AL 35757 United States		·

(FOR ADDITIONAL INVENTORS, check here X and add additional sheet for inventor information regarding signature, name, date, citizenship, residence, and address)

2	Scott M. Yano Fuli Name	Inventor's Signature	11/27/01 Date	
	1151 Point Clear Place, Apt. 1528 Huntsville, AL 35824 United States			
	Residence (city, state, country)	United States o Citizenship	of America	
	1151 Point Clear Place, Apt. 1528 Huntsville, AL 35824 United States	•		
	Post Office Address (include zip code)	·		

3	Hans G. Schantz Full Name	Inventor's Signature	11/29/2001 Date
	1711 Pinewood Drive Huntsville, AL 35806 United States		
	Residence (city, state, country)	United State Citizenship	s of America
	1711 Pinewood Drive Huntsville, AL 35806 United States	•	
	Post Office Address (include zip cod	e)	



MAY 01, 2002

PTAS

Commissioner for Trademarks Arlington, VA 22202-3513 www.uspto.gov

WILLIAM J. TUCKER, ESQ. 8650 SOUTHWESTERN BLVD. #2825 DALLAS, TX 75206-2688



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

'PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/22/2002

REEL/FRAME: 012638/0927

NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HALL, DAVID J.

DOC DATE: 11/20/2001

ASSIGNOR:

YANO, SCOTT M.

DOC DATE: 11/27/2001

ASSIGNOR:

SCHANTZ, HANS G.

DOC DATE: 11/29/2001

ASSIGNEE:

PATENT NUMBER:

TIME DOMAIN CORPORATION 7057 OLD MADISON PIKE HUNTSVILLE, ALABAMA 35806

SERIAL NUMBER: 09952206

FILING DATE: 09/14/2001 ISSUE DATE:

RECEIVE 6 2002

MAY 6 2002

BY:

## 012638/0927 PAGE 2

STEVEN POST, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

(Rev. 6-93) Patent and Trademark Office OMB No. 0651-0011 (exp. 4/94) PATENTS ONLY	3.32-02
Tab settings 0 0 0 0 0	
To the Honorable Commissioner of Patents and Trademarks: Please recopy thereof.	ord the attached original documents or
1. Name of conveying party(ies):  David J. Hall  03-11-2002	<pre>2. Name and address of receiving party(ies):</pre>
Scott M. Yano Hans G. Schantz	Time Domain Corporation
, ,	Street Address:
102008219	7057 Old Madison Pike Huntsville, AL 35806
Additional name(s) of conveying party(ies) attached? Yes X No	
MRD.	
MRD 2/22/2	Additional name(s) & address(es) attached? Yes X No
3. Nature of conveyance:	
X Assignment Merger	्रि नि न
Security Agreement Change of Name	23
Other	
Execution Date: November 30, 2001, November 27, 2001 and November 29, 2001, respectively.	REC -: REC
4. Application number(s) or patent number(s): U.S. Serial No. 09/952,2	06 (filed September 14, 2001)
If this document is being filed together with a new application, the executi	
Additional numbers attached? Yes X	No No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: One (1)
William J. Tucker, Esq. 8650 Southwestern Blvd. #2825 Dallas, Texas 75206-2688	
Customer No. 27512	7. Total fee (37 C.F.R.
	3.41):.\$ 40.00
<del>-</del>	X Enclosed
	Authorized to be charged to
	8. Deposit account number:
	50-1481 (Attach duplicate copy of this page
	if paying by deposit account)
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and true copy of the original document.	nd correct and any attached copy is a
4 1 . N	
William J. Tucker Willi Willi Willi	EBRUARY B, 2002
Name of Person Signing Signature (Reg. No. 41,356) Date  Total number of pages including cover sheet, attachment	•
Mail documents to be recorded with required cover she	eet information to:

Commissioner of Patents and Trademarks, Box Assignments Washington, D.C. 20231

03/08/2002 LIMELLER 00000357 09952206.

01 FC:581

40.00 EP

# **ASSIGNMENT**

WHEREAS, we, David J. Hall, Scott M. Yano, and Hans G. Schantz have invented certain new and useful improvements in the following:

SYSTEM AND METHOD FOR DETECTING AN INTRUDER USING IMPULSE RADIO TECHNOLOGY for which we have made application for United States Letters Patent; and,

WHEREAS, Time Domain Corporation, a corporation organized and existing under the laws of Delaware, having its principal place of business at 7057 Old Madison Pike in Huntsville, Alabama (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring our entire right, title and interest in and to the invention, and in and to the said application and any Letters Patent that may issue thereon;

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we do hereby sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives our entire right, title and interest in and to said invention and in and to said applications and all patents which may be granted therefore, and all divisions, reissues, substitutions, continuations-in-parts and continuations thereof; and we hereby authorize and request the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, insofar as each of our interests are concerned, to the said ASSIGNEE.

We also hereby sell and assign to said ASSIGNEE, its successors, assigns and legal representatives the full and exclusive rights, title and interest to the invention disclosed in said applications throughout the world, including the right to file applications and obtain patents, utility models, industrial models and designs for said invention in its own name throughout the world including all rights of priority, all rights to publish cautionary notices reserving ownership of said invention and all rights to register said invention in appropriate registries; and

We further agree to execute any and all powers of attorney, applications, assignments, declarati ns, affidavits, and any other papers in connection therewith necessary to perfect such rights, title and interest in ASSIGNEE, its successors, assigns and legal representatives.

We hereby further agree that I will communicate to said ASSIGNEE, or its successors, assigns and legal representatives, any facts known to either of us respecting any improvements; and, at the expense of said ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and substitute applications, make all lawful oaths, and generally do everything possible to vest title in said ASSIGNEE and to aid said ASSIGNEE, its successors, assigns and legal representatives to obtain and enforce proper protection for said invention in all countries.

We further authorize and direct our attorneys to insert below\* the serial number and filing date of said application now identified as Case Docket No. WJT001-0012 as soon as the same shall have been made known to them by the United States Patent Office.

\*Serial Number: <u>09/952,206</u>

Filing Date: September 14, 2001

**INVENTORS** 

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30 day of NOVEMBER

David J. Hall 324 Usher Road Madison, AL 35757

State of Alabama §

§ ss.:

County of Madison §

On this 30th day of <u>Howereller</u>, 2001, before me, a Notary Public in and for the State and County aforesaid, personally appeared, David J. Hall, known by me to be the person of the above name who signed and sealed the foregoing instrument, and acknowledged the same to be his own free act and deed.

inda M. Lee

MY COMMISSION EXPIRES 9-7-2003

·	al this 27 day of November, 2001.
	1
	- Cut 5
	Scott M. Yano
	1151 Point Clear Place, Apt. 1528
	Huntsville, AL 35824
•	
State of Alabama §	
§ ss.:	
County of Madison §	
On this Alth day of House less !	, 2001, before me, a Notary Public in and for the
State and County aforesaid, personally appeared, Scott M. Ya	no, known by me to be the person of the above name
who signed and sealed the foregoing instrument, and acknowle	
	Ling my had
	Notary Public
	MY COMMISSION EXPLANA
	MY COMMISSION EXPIRES 9-7-2003
IN WITNESS WHEREOF, I have hereunto set my hand and se	eal this day of , 2001.
11 WILLIAMS WILDIAMS, I May Horduna Socially mana and s	our unit, 2001.
	Una C. Cahanta
	Hans G. Schantz
	1711 Pinewood Drive
	1711 Pinewood Drive
Stanto of Atalanaa C	1711 Pinewood Drive
State of Alabama §	1711 Pinewood Drive
§ ss.:	1711 Pinewood Drive
County of Madison § ss.:	1711 Pinewood Drive
County of Madison & ss.:  On this 29 th day of November	1711 Pinewood Drive Huntsville, AL 35806  , 2001, before me, a Notary Public in and for th
County of Madison § ss.:  On this 29 day of November  State and County aforesaid, personally appeared, Hans G. Sch	1711 Pinewood Drive Huntsville, AL 35806  , 2001, before me, a Notary Public in and for the late, known by me to be the person of the above name
County of Madison & ss.:  On this 29 th day of November	1711 Pinewood Drive Huntsville, AL 35806  , 2001, before me, a Notary Public in and for the above name
County of Madison § ss.:  On this 29 day of November  State and County aforesaid, personally appeared, Hans G. Sch	1711 Pinewood Drive Huntsville, AL 35806  , 2001, before me, a Notary Public in and for the late, known by me to be the person of the above name
County of Madison § ss.:  On this 29 day of November  State and County aforesaid, personally appeared, Hans G. Sch	1711 Pinewood Drive Huntsville, AL 35806  2001, before me, a Notary Public in and for the land, known by me to be the person of the above name edged the same to be his own free act and deed.
On this 29 day of November  State and County aforesaid, personally appeared, Hans G. Solawho signed and sealed the foregoing instrument, and acknowledges.	1711 Pinewood Drive Huntsville, AL 35806  , 2001, before me, a Notary Public in and for the late, known by me to be the person of the above name

IN WITNESS WHEREOF, I have hereunto set my hand and seal t	this, 2001.
	Scott M. Yano 1151 Point Clear Place, Apt. 1528 Huntsville, AL 35824
State of Alabama § ss.:  County of Madison §  On this day of	2001, before me, a Notary Public in and for the known by me to be the person of the above name
who signed and sealed the foregoing instrument, and acknowledg	ged the same to be his own free act and deed.
Not n	this 29th day of November, 2001.
	Hans G. Schantz 1711 Pinewood Drive Huntsville, AL 35806
State of Alabama § \$ ss.:  County of Madison §  On this 244 day of Movember,	2001, before me, a Notary Public in and for the
State and County aforesaid, personally appeared, Hans G. Schant who signed and sealed the foregoing instrument, and acknowledge	z, known by me to be the person of the above name
	Linda M. Lee tary Public

MY COMMISSION EXPIRES 9-7-2003